

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

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## REV. WARREN SHELDON WEBB, A. M., D. D.

(By J. G. Deupree).

Warren S. Webb, born in Genesee county, N. Y., in 1825, was the youngest of the fourteen children of Benoni and Elizabeth (Phipps) Webb. After attending the public schools, at eighteen years of age he entered the Academy at Kingsville, Ohio, in charge of Dr. Z. C. and J. R. Graves. Here he was converted and was baptized in May, 1843. He next entered what is now Colgate University, and was graduated with the A. B. degree in 1849, two years later taking the M. A. degree in course.

By the advice of Dr. J. R. Graves, he became principal of Stewart's Creek Academy, near Murfreesboro, Tenn. Here he married Miss Fannie Adelpia Wheeler, and to them were born Charles Wheeler Webb, of Texarkana, and Fanny Adelpia, now the wife of Dr. R. A. Venable, of Meridian, Miss.

Though engaged in teaching through the week, Mr. Webb preached on Sunday, and was ordained to the full work of the ministry at Enon Church, of which he was pastor elect, the presbytery consisting of Dr. Joseph Eaton, president of Union University, Dr. Samuel Baker, Dr. Matt Hillsman, and Rev. Eugene Strode.

In Sept. 1851, Mr. Webb became president of Grenada Female College, retaining the position six years, beginning his administration with thirty pupils and closing with one hundred and seventy-five, then the largest female school in Mississippi. The magnificent college building in Grenada, now the property of the Methodists, was erected by Mr. Webb. On June 18, 1855, he lost his wife, his intelligent and wise counsellor in all his labors. August 27, 1856, he married Miss Mary A. McMath, of Carroll county. The fruit of this marriage was Miss Hattie R., wife of Mr. J. D. Granberry of Hazlehurst, and Mary Sheldon, who married Hon. G. S. Dodds and after a life of great happiness and usefulness was called to her reward some years ago.

The next two years Mr. Webb spent in Starkville in charge of the high school and moved thence to West Point, Miss., to give himself wholly to the ministry, the work for which he was peculiarly fitted and which he most enjoyed. He had charge of West Point, Bethesda and Crawford churches. He was pastor of

West Point six years, of Bethesda nine, and of Crawford fourteen years. Later he served Okolona six years, Macon two years, and Deerbrook (or Sharon) six years. In 1863, Sept. 2d, he lost his wife, the devoted and exemplary Christian, the faithful partner of all his joys and sorrows.

About the close of the Civil War, he was active in the organization and management of the Confederate Orphans Home at Lauderdale. On April 26, 1865, he married his third wife, Miss Margaret J. Sherman, of Marion, Ala. She was a devoted wife and mother to all the children till death claimed her some twelve years ago. The children by this marriage were Miss Maggie Zitella, the late Mrs. Hackett; Warren Sherman Webb, physician in Memphis; Thomas Leroy Webb, a business man in Tyler, Texas; Lura Myrtle, wife of Prof. M. Latimer, of Mississippi College, Henry Deupree Webb, a physician at Grace, Miss.; and Nelson Gould Webb, the rising young lawyer and the late lamented partner of Judge J. H. Price, Magnolia, Miss.

As a preacher, Dr. Webb was analytical, logical, clear. He carried his congregation along with the current of thought by simple and forceful diction, earnest and impressive delivery. He was pre-eminently a Bible-preacher, deducting his sermon from the text, not hanging it on the text as a cloak on a peg. As a pastor he was faithful and true, always on time at his appointments, and ever ready to minister to the spiritual wants of any member of his congregation. Few pastors were so successful in winning and retaining the esteem and affection of the churches. His ability was indeed demonstrated by his maintenance of the high standard of sermonizing and delivery that had been set at Macon and Deerbrook by his distinguished predecessors, S. S. Lattimore, G. H. Martin and W. C. Buck, who are conceded to have had few equals and no superiors as pulpit orators in the South.

Near the close of the year 1871, Mr. Webb was called to the pastorate of the Clinton, Brandon and Line Creek churches, in Central Mississippi. He reached Clinton with his family on Christmas and entered earnestly upon his duties. He lectured two nights every week to the young ministers; preached two Sundays, morning and night, at Clinton; and one at Brandon and one at

Line Creek. This work he continued one year and a half, when Dr. Walter Hillman resigned the presidency of the college and Dr. Webb was elected his successor. He entered at once with zeal and enthusiasm upon his new duties. He gave up all pastoral work to give himself exclusively to the college. He gathered an enlarged and excellent faculty, though the resources of the college were limited. But the financial crash of 1873, the general poverty of the people, a succession of crop failures for several years, and the hard times made more stringent by the gradual contraction of the national debt, made it impossible to maintain the college without debt.

In consequence of this state of things, despondency seized our people, and despondency seized our people, and despair paralyzed every effort. But President Webb still trusted in God and his brethren. Of course, what the college most needed was a larger income or diminished expenses. The next best thing would be an endowment in the affections of the Baptists and consequent increased patronage. To accomplish these ends was the burden of his efforts and the object of his plans for some years. His first aim was to get rid of the endowment scholarships which had grown to be a burden. Prof. M. T. Martin, that prince of college agents, cheerfully undertook this work and by persuasion induced the holders to surrender cheerfully all these scholarships save two. Next, President Webb proposed to the trustees that he and the faculty would take charge of the college, maintain its classes, be responsible for its expenses, do the full college work, and for compensation take whatever might be left after meeting all obligations. This prevented the accumulation of debt. For more than a decade thus the college was continued free from debt by this heroic sacrifice, sometimes the professors receiving less than \$350 apiece for their services. Thus the college was saved and an interest in Christian education was awakened that was unknown before. The College vindicated its right to live, and the triumphs of the past with God's blessing gave assurance of its greater triumphs afterwards.

After the death of the sainted James Nelson, Dr. Webb was made secretary and treasurer of the Board of Ministerial Education. Being also secretary of the Board of Trustees and treasurer of



the college, required to collect and disburse all funds, and to keep an itemized account of all expenditures, and to write up the annual reports, in addition to discharging the duties of president, he thus for years did the work of three men; and when the endowment was to be raised, the trustees elected him to take charge of the work. Feeling he had reached the limit of his endurance, he declined this additional burden, and it was placed upon Dr. J. B. Gambrell.

Dr. Webb may justly be classed among the great college presidents, the peer of Dr. Basil May of the University of Alabama, Dr. Henry Talbird of Howard College, Dr. Joseph Eaton of Union University, and John W. Waddell of the University of Mississippi. In recognition of his eminent ability, the degree of D. D. was conferred upon him in 1882 by the University of Mississippi as well as by Howard College.

In June, 1891, after 18 years of service as president of Mississippi College, he resigned this position and accepted that of Professor Emeritus of Psychology and Ethics, which he continued to fill with great success so long as he was able to walk from his residence to the chapel.

The last years of Dr. Webb were a manifestation of his Christian fortitude and patience under great affliction. For more than ten years he bore his sufferings without murmur or complaint, cheerfully awaiting the call to his reward, on which he entered August 22, 1910.

#### A SPECIAL REQUEST.

(J. R. Carter).

Dear Brethren—Let every church and Sunday School between now and the meeting of your associations take a special collection for our new building and send up to your association. We really need the funds to complete our building so that we can move into it. I hope that some brother at each association will take it upon himself to see that a special collection is taken at the meeting of the association.

We have one of the prettiest buildings in Jackson and as good as can be built of brick, mortar and wood. If no calamity befalls it will for the next hundred years furnish shelter and home for the helpless and homeless. For such a building can't many of us give \$1, \$5, \$25 or even \$100 to pay it right out of debt and let it be free and all our own? We hope to show you a picture of it right soon and such a description as will give you some idea as to what we have in the way of a building.

I am going to your association if I can, if I do not, please remember us and let us hear from you.

#### LINCOLN MCCONNELL BECOMES A BAPTIST.

(William D. Upshaw).

The announcement that Rev. Lincoln McConnell, the famous Methodist evangelist and chautauqua orator of the West had joined the First Baptist Church in Kansas City, naturally created a ripple in denominational circles. Of course our Baptist ranks are constantly being augmented by the coming of those of other denominations, not infrequently preachers, who through study, prayer and positive suffering break away from family ties or the associations of a life time for the sake of walking nearer, they believe, in the foot-prints of their Redeemer.

Such loyalty to conviction should always be commended—never condemned. But the conversion of as great a man as Lincoln McConnell deserves more than a passing notice. Having known Brother McConnell for many years, I feel it my duty to him and to our denomination to partly introduce him to our people through our Baptist press. As the first pastor of Wesley Memorial Church in Atlanta, his zeal, wisdom and remarkable genius laid the foundation of what is now the famous institutional church work of Southern Methodism.

As an evidence of the high esteem in which he was held by his Methodist brethren, he was invited to come from his great evangelistic and lecture platform labors of the West to speak at the recent opening of Wesley Memorial and conduct the first evangelistic campaign in the new church, seating three thousand people, and the meeting was a great spiritual success. Reared a Presbyterian, educated at Maryville, a Presbyterian college in Tennessee, he intellectually learned a "sure foundation." But when, after six years of legal detective work in Atlanta, he was converted in a gracious Methodist meeting, he naturally joined his wife's church. But although he soon became a widely successful evangelist, study of God's Word brought a change of views, he declared, and while he was pastor of Wesley Memorial he had a long conversation with Dr. L. G. Broughton about his dissatisfaction with his baptism and longing to know his duty. Broughton, Baptist like, advised him to remain a Methodist just as long as his convictions would allow. But the democracy of our Baptist church government and the act and subject of believer's baptism, won at last in his conscience and in his household. On Sunday July 17th, Dr. Otto, pastor of the First Church in Kansas City, baptized the stalwart evangelist, after which McConnell, being authorized by the church, baptized his wife and two children, a son and a daughter, nearly grown. It was a "household baptism" and there

were no infants, but all loving, happy believers.

One who witnessed the unusual scene said there were tears in many eyes. The leading chautauqua builder and evangelist for his section, no man in all the Middle West wields a greater platform influence than Lincoln McConnell. A man of powerful frame, kingly mien, golden heart and marvelous tongue, he is a sort of cross between Sam Jones and L. G. Broughton in dramatic and dynamic power over an audience. And he says with a new vision, "All that I have is on the altar of my Lord."

We welcome this notable man of God and his household with a glad hand clasp of the fellowship of faith and love.

#### ARBOR MEETING.

(A Member).

Our pastor, Rev. A. T. Cinnamon, of Senatobia Baptist Church, not being satisfied with his immediate town work shows himself willing to go out into the highways and hedges and invite the lost sinner to Christ. Where they hunger and thirst for the gospel is an opportune place for service. He has just closed a series of services about three miles east in the country. That community built an arbor and the meeting continued six days. The Lord displayed his presence and power with the shepherd in leading many sinners to Christ. Twenty united with Senatobia Baptist Church and two with Looxahoma Baptist Church further east. The following Sunday morning a reception service was held at the Senatobia Church and those fine young men and women were welcomed into our fellowship. Rev. J. S. Deaton assisted very acceptably in the song services. May the Lord have more such servants who are zealous for his cause in evangelizing their neighbors.

#### NEW ZION CHURCH.

(Isaiah Watson).

Please allow me space to mention a gracious meeting which I have just closed with Rev. A. F. Davis, near Tyler town, Miss. There were 18 additions to the church, 14 by baptism, making 333 members now in New Zion church, and there is as fine talent there as any church I know of—75 in the most splendid choir, directed by Bro. Murray Davis; a fine Sunday School and a young people's prayer-meeting. The prayer-meeting was begun during the protracted meeting.

Natchitoches, La.

#### OXFORD ASSOCIATION.

(W. I. Hargis).

For those who may come by rail conveyance will be provided and will meet them at Taylor on Tuesday morning, Sept 6, 1910.

#### LATEST FOREIGN MISSION NEWS.

The Foreign Mission Board has already selected and appointed nearly all of the thirty missionaries whom they agreed to send out this year in response to the offer of a generous layman, who offered to pay all expenses of one third of them for one year on condition that thirty be sent out by the 1st of November. Most of these new appointees will sail for their fields of labor in September. Now the important question arises—how soon will the churches begin to send in the necessary increase in contributions for this great advance in the work?

Our missionaries in China have discovered a new and effective method of work. Their plan is to gather workers from an entire mission, and even from neighboring missions, erect a large mat shed in some central location with a seating capacity of a thousand people and room around it for many thousand more, and carry on for several weeks an enthusiastic evangelistic campaign. These large sheds are always crowded and thousands of people gather around to hear the preaching. Such meetings have been held in Yangchow, Soochow, Chinkiang, Wuchow and other places. As a result, many converts have been baptized from several of these meetings and a great number of enquirers have been enrolled. Best of all, the attention of the people has been attracted to the preaching of the gospel on a vast scale. It looks like the beginning of a mighty awakening in China.

A letter from Teluca, Mexico, written by Rev. A. N. Porter, brings good tidings: "We have just closed what all believe to be the greatest meeting ever held in Mexico. We have baptized twenty and many others made public professions of faith, some of whom will join. Among those baptized is a nephew of the late archbishop of Mexico, a fine young business man. Dr. Hooker was with us for twelve days and preached with great power. We face the future with great hopes."

The two secretaries of the Foreign Mission Board who have been visiting the churches in Italy have returned from their visit. They found the work in Italy in splendid condition and every indication points to a glorious advance in the work in the near future. They found in Italy 38 strong, well-trained, native preachers, who are doing valiant service. It is impossible in many places to get halls large enough to hold the people who gather to hear these preachers. There is a wide-spread revolt against the Church of Rome, and the people are eager to hear the message which these gospel preachers are telling with great enthusiasm and effectiveness.

Dr. D. G. Whittinghill, who went to Rome ten years ago to organize the Baptist Theological Seminary in that city, has accomplished a glorious work. The school has trained a fine company of eloquent and successful preachers. The number enrolled last year was seventeen and these students are doing effective work during the vacation season. Dr. Whittinghill comes to America the 1st of September for a few weeks' rest after ten years of uninterrupted toil.

The fourth annual session of the Brazilian Baptist Convention met in Sao Paulo on the 22nd of June. It was a most enthusiastic and helpful session. Dr. T. B. Ray, the educational secretary of the Board, was present and the missionaries report that he rendered most helpful service in the meeting. For the convention year 1500 baptisms were reported, and contributions from the churches for all purposes amounted to \$33,200. The meeting was marked by the most beautiful harmony and enthusiasm, and our brethren face the future with the brightest hopes.

The season of the year when the district associations are gathering all over the country is of immense importance for our foreign mission work. Let all those who love this great cause and who believe in obedience to our Lord's last command, press the work earnestly in these associational meetings. It is a golden opportunity. The Foreign Mission Board will gladly send sample tracts and journals to anyone who will agree to distribute them. In many of these meetings earnest workers secure large lists of subscribers to the Foreign Mission Journal. This is a real help to the cause.

In these associational meetings let the brethren see that the cause of foreign missions is well presented. Let the matter of securing immediate contributions be earnestly discussed. The present method of taking one collection for foreign missions near the close of the year, is unspectacular, unbusiness-like, wasteful and dangerous. The Board may not always be able to borrow the large sums of money which the present unfortunate system forces it to borrow. There is danger of a real calamity in the case of a severe financial stringency. Let every association discuss the importance of systematic offerings running through the entire year.

Many of the missionaries have testified to the helpfulness of Dr. Ray's presence in South America. Now would it not be a gracious thing for our people at home to prepare a pleasant surprise for Dr. Ray when he returns early in October, by greeting him with a perfect flood of enrollment cards for mission study classes. No other welcome home would bring such joy to his heart. Let all mission study class leaders make

their plans at once and send in their enrollment cards. Any information or material will be gladly furnished by the Foreign Mission Board.

#### FLAT RIVER, MO.

(Theo. Whittfield).

We have just had Arthur Flake and L. P. Leavell at our B. Y. P. U. Assembly. What a rich treat it was to have them. We had Leavell last year. We (program committee for next year) asked him to take a place on our program for next year. Our assembly had a large increase in attendance. The Missouri Baptist Assembly is now located in the Ozark mountains. I camped there three days last year and liked it so well that I went back for eight days this time and took my wife too. I believe that one reason of the large attendance is the location. We own a hundred acres mostly on top of a mountain, and two miles from town. Whilst there is a small hotel, yet most of the people camp. Also the entire afternoon is devoted to recreation such as bathing, mountain-climbing, games, "cooking," etc. The assembly must be different from the convention. The sunset meeting each evening on a western cliff of the mountain was powerful in its impression on many lives. Dr. W. J. Williamson was chief preacher for the assembly and for next year we are trying to engage Geo. W. Truett.

#### COPIAH ASSOCIATION.

(J. W. Dickens).

This body will convene with the Crystal Springs Church September 7, 8 and 9, and the pastor hopes that every church in the association will have a full attendance of messengers. Come to stay through, brethren, till the final benediction. We hope to carry on the business proper of the association during the day and have preaching service every night. Secretary Rowe, President Lowrey, Editor Bailey and Superintendent Carter are most cordially and earnestly invited to be with us and to bring us word of their work and needs.

In this season of special evangelistic effort in so many of our churches, let us have brotherhood and fellowship in prayer and service throughout the State that gracious revivals and many conversions may be reported everywhere.

#### STONEWALL SCHOOLHOUSE.

(J. H. Newton).

On the first Sunday in August Rev. J. L. Williams, pastor of Antioch Church Kemper county, and I with an arm extended from the above church, met at Stonewall Schoolhouse and spent five days in a meeting. The Lord gave us 15 souls for baptism.

I go to Antioch Monday to assist Bro. Williams there.



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## A SURPRISE.

Please look carefully through your  
paper this week for it. But if you should  
fail to find it in this issue, keep an eye  
out for it in the next two or three issues.  
You will be almost sure to find it with-  
in three weeks. You will meet up with  
many things in these issues which will  
be well worth your efforts, but the sur-  
prise will be of a beautiful pink tint, and  
will hardly fail to please you. We would  
especially impress upon your mind that  
you must let us know when you find it  
and what you think of it.

We note that Bro. J. H. Lee is in  
a fine meeting with Bro. T. J. Moore at  
Sylvarena, Miss. We wish for them the  
salvation of many souls and with two  
such earnest workers, we feel assured  
that a number will be brought into the  
fold.

Miss Leavell's many friends in Missis-  
sippi will wish her much happiness when  
they read the following announcement.  
Many good wishes come from the editor  
and family.

Mrs. Z. T. Leavell announces that the

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marriage of her daughter, Annie Mae,  
to Mr. John L. Ogilvie, will be solemn-  
ized Wednesday, September seventh,  
nineteen hundred and ten, Monteagle,  
Tennessee. At home after October first,  
Silver Creek, Mississippi.

Captain B. W. Hooper was recently  
nominated for Governor of Tennessee by  
the Republicans, and it is said that the  
anti-Patterson Democrats will support  
him. Who that does not believe God  
would approve such a course? It is also  
stated that he was reared in an orphan-  
age, and that he has given \$10,000.00 to  
the Baptist Orphanage in Tennessee.

The editor and wife acknowledge a  
kind invitation from our esteemed Bro.  
W. B. Jones, to be present at the dedica-  
tion of their beautiful new church build-  
ing embracing September 1-4. If the ed-  
itor can snatch a day or two from attend-  
ing associations, the invitation is ac-  
cepted.

It is with deep regret that we note  
the death of our aged brother, Dr. Webb.

Old students of his from all over the  
land have been saddened by the news  
that the death angel claimed his soul on  
last Monday. Especially does the ed-  
itor feel keenly the death of this veteran  
in the Lord's service. Having been asso-  
ciated with him in school life and  
then in life's school, we feel that the  
loss is doubly great. No one could be a  
student of this prince among men with-  
out feeling that religion makes men  
wiser and stronger.

Let us remember that "blessed are  
they who die in the Lord."

## STATE MISSIONS AND THE ASSO- CIATIONAL MEETINGS.

The associational meetings are now  
on. Many of our churches send money  
for missions to these meetings. This  
money has either been in hands of  
church treasurers held against these  
meetings, or as is the case with many  
churches, has just been collected to send  
purposely to the associations. However  
this may be let me urge churches to re-  
member our State mission cause in these  
collections. I ask this for the reason,  
we have had no general move during the  
entire year in the interests of State mis-  
sions as we had in the spring in behalf  
of both foreign and home missions. We  
sadly need this general interest in be-  
half of State missions for our funds in  
this cause have been farther behind to  
date than in any previous year, and yet  
our work has been much heavier. Will  
not our pastors remember this and come  
to our help. It is now but two months  
before the meeting of our State Conven-  
tion. Shall we close the year with a  
debt? We need to avert this calamity

\$25,000. To reach these figures well nigh  
all our strong churches are to hear from.  
Let us do with our might what our  
hands find to do.

## COLLEGE TIDINGS.

(W. T. Lowrey).

### The New Building.

Yes sir, the new science building will  
be a charmer! It will be three full sto-  
ries and a basement, which makes it  
practically a four story building. It  
fronts 106 feet. Mr. Hunt, our architect,  
has planned and supervised the build-  
ings at the university, the A. & M., and  
the I. I. & C. He says that ours will  
be the most practical and useful science  
building in the State. We expect to put  
about \$50,000 into the building and fur-  
niture. The paper announced that the  
contractor's bid was \$33,177, but this did  
not include the brick, the plumbing, the  
steam heat, the electric wiring, or the  
furniture. This building will be used for  
chemistry and biology. The old labora-  
tory will be turned into a physics build-  
ing. The erection of this science build-  
ing is another long step forward for  
Mississippi College.

### Next Session.

We open September 21st. In spite of  
the fact that the boll weevil is devas-  
tating our best territory, the prospects  
seem flattering for a good opening. We  
hope to make next session the best ses-  
sion in the history of the college.

### Building Notes.

The fifth and last building notes will  
be due November 1. About two thou-  
sand friends will be due us their last  
payment on these notes at that time. A  
good many of these friends also owe  
notes past due. For two reasons it is  
exceedingly important that these pay-  
ments shall be in by November 1.

1. We will need the money very much  
to make payments on the new building.  
These payments are falling due every  
week. The contractor must have his  
money, and we are dependent on those  
who have promised to pay.

2. Our Baptist State Convention meets  
November 2nd, and it is very important  
that we collect these notes before the  
meeting of the Convention.

### Hillman College.

Since Lowrey & Berry bought Hillman  
College, four years ago, they have spent  
largely for improvement and enlarge-  
ment. We are prepared to take about  
twenty-five more boarders than we were  
able to accommodate last session. We  
now have as nice, comfortable and con-  
venient rooms as can be found in any  
female college of my acquaintance.

We have opened on the campus an  
industrial home, where twenty girls can  
secure board at cost.

We have a few vacancies in the reg-  
ular department, and also some in the

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industrial home. We should be glad to  
hear from any friends who are inter-  
ested.

Our head music teacher, after secur-  
ing the best training available on this  
continent, spent one year in the Royal  
Conservatory, Berlin, Germany, and has  
had seven years of successful experience.

Our art teacher, after spending years  
of study under the best teachers in Phil-  
adelphia, took an extensive course in  
Paris, France.

Hillman is a new institution, in spite  
of the fact that it is the oldest school  
for girls in Mississippi.

The session at Hillman opens Septem-  
ber 14th, one week earlier than Missis-  
sippi College.

Many thanks for the loyalty of our  
thousands of friends.

August 29, 1910.

## BAPTIST ORPHANAGE KINDER- GARTEN SCHOOL.

Dear Friend—Perhaps you have heard  
of the movement to establish a kinder-  
garten in our Baptist Orphanage at  
Jackson.

It seems that there is no place where  
this is more needed. Besides the devel-  
opment from organized play and educa-  
tional advantages, children in cultured  
homes derive from a kindergarten, it is  
an additional advantage here. It, in the  
greatest possible measure, comes in to  
fill that vacancy in their little lives  
caused from the lack of the mother  
training.

Think of the thirty babies from two  
to six years crowded together with only  
one matron. She can do no more than  
look after their physical needs.

They are dwarfed for the lack of that  
special care and attention during this  
the most plastic age, hence the most im-  
portant period of their lives, when all  
the best means possible ought to be  
given them for the development and  
care of their mind, body and soul.

The children here have had a six  
weeks course this summer and we can  
see astonishing results.

We have a kindergarten room, and  
interested friends have given money to  
equip it. Now we are soliciting annual  
subscriptions to support teachers. You  
subscribe any amount for two, five or  
ten years, or as long as you see proper,  
making it payable on or before Decem-  
ber 1.

Each one at that date will please for-  
ward same to the superintendent of our  
Orphans' Home, stating that it is for the  
kindergarten fund.

Miss Clara Etta Berry,  
Miss Annie Henderson,  
Mrs. Ida Flowers Carter,  
Miss Mary B. Williams,  
Miss Lois Cain,

Committee.

## THE BAPTIST RECORD

# NEWS IN THE CIRCLE

MARTIN BALL.

The Bethel Church, Louisiana, recent-  
ly ordained to the full work of the min-  
istry Bro. Fleet, J. Harrell.

Rev. S. B. Wilson has resigned at  
Nichols, S. C. It is not stated where he  
will locate.

Dr. M. P. Hunt, of Louisville, Ky., is  
supplying during the month of August  
while Pastor Amis takes a vacation.

Beaumont Ave. Church, Knoxville,  
Tenn., has just closed a good meeting—  
32 additions. Rev. J. F. Williams is the  
pastor.

Pastor J. R. Nutt will be aided in a  
meeting at French by Pastor Martin  
Ball. The meeting begins the first Sun-  
day in September.

The McLemore Ave. Church, Mem-  
phis, Tenn., has called Rev. E. G. Ross,  
of Greer, S. C. He will begin his labors  
in September.

Evangelist M. T. Ham recently closed  
a meeting at Gonzales, Texas, H. M.  
Crain pastor, in which there were 67  
additions.

A revival recently held at Lexington,  
Texas, resulted in 45 additions, 36 by  
baptism. The pastor was aided by Rev.  
W. P. Pledger, of Killeen, Texas.

A good opportunity is now open be-  
fore our pastors to extend the circula-  
tion of The Baptist Record. Associa-  
tional meetings open the door.

A brother in Georgia suggests the  
organization of a convention composed  
of moderators and clerks of associa-  
tions. Is it good to multiply machinery?  
Haven't we enough?

It seemed to us like a calamity for  
Rev. W. T. Amis to resign the First  
Church, Hot Springs, just at this time.  
They needed that new house of worship.

Dr. John M. Pilcher, who has been  
supplying for the last six months for  
the Gwathney Church, Va., has been  
called to the Phoebus Church, same  
State, and will begin work September 1.

Rev. R. T. D. Carpenter has resigned  
at Rengold, La., and will enter the Sem-  
inary. The church called Pastor C. E.  
Reid, of Castor, La. He will enter the  
field at once.

Pastor W. H. Fortney, of Carlisle,  
Ark., was recently assisted by Rev. S.  
E. Tull in a fine meeting; 32 additions,  
25 by baptism. Pastor Tull is still at his  
old tricks, holding great meetings.

Rev. B. F. Wallace, of Bunkie, La.,  
is well pleased with his new field. He is  
a native Mississippian. A vigorous, ac-  
tive, aggressive preacher. When you get  
tired down in Louisiana come home,  
brother. We have room for you.

Pastor Martin Ball was assisted in a  
meeting at Miligan Springs, Montgom-  
ery county, by his son, of Lexington,  
12 additions—10 by baptism. Shouts of  
praise were heard several times during  
the meeting.

## KNOWLEDGE THROUGH EXPE- RIENCE.

(H. F. Sproles).

One does not really know a thing until  
he has experienced it. He may know  
that a thing is true upon the testimony  
of another, but he cannot know the truth  
that is in the thing except through ex-  
perience.

I had often heard of the self-denial  
and sacrifices made by the missionaries  
of our Convention Board in preaching  
the gospel in destitute regions. I did not  
question these reports. Recently I labor-  
ed with one of these faithful men, enter-  
ed to some extent and for a short time  
into his heroic effort, studied him and  
his work and was deeply touched with  
the spiritual hunger of the people. A  
woman whose limb was broken in the  
late cyclone hobbled over one-half a  
mile twice a day to hear the gospel. A  
mother living two miles away came  
every day with an infant in her arms  
and five other little ones following.  
When R. N. Davis, our missionary, be-  
gan his work in this region he often  
preached to young men and women  
above 20 years of age who had never  
heard the gospel. He has remained  
faithful and true amid many and var-  
ied trials. God has made his efforts,  
and those of co-laborers, efficient, and  
now we have many churches established  
and preaching at various stations.

I was with Pastor Davis at Baxter-  
ville. The meeting was helpful in many  
ways. The church has about 75 mem-  
bers, 12 of whom were added at this  
meeting. They are united, heroic and  
determined. They have been worship-  
ing in a school house but they will  
build a house of worship before another  
year begins. The mills will soon strip  
the country of timber, but small farmers  
are already bringing into cultivation the  
fertile lands along Little River. If we  
shall stand by them in a short time our  
cause will be self-supporting in that re-  
gion, and helpful in extending the king-  
dom to other sections. This is true of  
many other mission stations.

Before my visit to this mission field  
I had opinions about the work. Now I  
have convictions, or, the rather, they  
have me. I plead for large and imme-  
diate contributions to State missions.



# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

Lesson 14 (Matt. 21:23-46). Sept. 4

Golden Text: Therefore say I unto you, The Kingdom of God shall be taken away from you.—Matt. 21:43.

### The King Teaches of Judgment.

We have come to the last Tuesday in the Savior's earthly life. It was a most strenuous day. All that Matthew records between the 18th verse of chapter 21 and the last verse of chapter 25 occurred on this day. Read this entire passage. These parables were given in the temple in Jerusalem.

Verses 23-32: To what does "these things" in verse 23 refer? (Teaching and healing in the temple and driving out the traders).

Give the first of the judgment parables.

What can you commend in each son? What must we condemn in each?

Does Jesus wholly commend either? How does he teach here the doctrine of forgiveness of sins?

What clear rebuke does he give the Pharisees?

What is his argument? (Verse 32).

Verses 33-39: Give the second parable in your own words.

What Old Testament parable does it resemble? (Isa. 5).

Compare the two closely and note any points of difference.

What were the vineyard hedges and towers for?

What was the custom about renting vineyard? A hedge of thorns was often grown for protection from thieves, and towers were built for watchmen to occupy toward the latter part of the season. Often owners received half of the year's fruit as rental for their vineyard).

Who were evidently meant by the vineyard, the husbandmen and the servants?

What prophet was stoned to death? (II. Chron. 24:21).

According to tradition, who was sawn asunder? (Isaiah).

Who was imprisoned in the foulest of dungeons? (Jer. 38:6).

Who was beheaded? (Matt. 14:10). Read Hebrew 11:36, 37.

What details in this parable indicate the loving care of the owner for his vineyard?

What indicates his reasonableness?

What shows the character of the tenants and their purpose?

What did the owner demand from them?

Verses 40-46: What question did Jesus ask?

How did he get them to condemn themselves?

Did he explain the parable?

When did they see the point? (Luke 20:16).

Find and explain his quotation? (Ps. 118:22). "Herein Jesus saw an image of his own destiny. But thinking of the issues for others, he could not help adding that the same stone might be to some a stone of stumbling; and it might even be a stone which, dislodged from its place, might rush down and grind the interferences to powder."—Stalker.

Give some New Testament references alluding to Jesus as the corner stone? (Acts 4:11; Eph. 2:20; 1st Peter 2:7).

How has history fulfilled verse 44?

"Jesus is now a fact in the world's life too great to be ignored. The corner stone must either be rejected or built upon by all who are building character. Into our self-sufficient age, God is sending many messengers to remind us of our stewardship in this land of great privileges; but supremely to each heart comes the Heir, reminding us of our debt to God. Reject him, and you crucify him on a modern Calvary; accept him and there comes a resurrection of his spirit in your life."—Pilgrim Press.

What was the immediate effect of this day's teaching?

### Seek Further Answers.

How near the end of Jesus' life is this lesson today?

What traits in Jesus' character have you noticed today?

What is the main thought in the story of the two sons?

Do you like "reformed" people as well as you do "respectable" people?

What had Jesus' Bible done for him?

What has yours done for you?

If you were renting a farm, in what condition would you try to keep it?

You are renting a "farm," and all that the Owner demands of you is one-tenth. (See Lev. 27:32). Are you paying your rent?

Has the world always killed its best friends?

Is there a possibility of your "farm" being let out to other husbandmen?

Does it help or hinder men to be brought face to face with their own shortcomings?

What nations of today may be compared with the Jews in the time of

Christ in intelligence, opportunity and responsibility?

What will be their test?

Have you thought carefully about your personal debt to Jesus?

Have you caught sight of your own character in this lesson?

## ANOTHER GREAT MEETING AT SYLVARENA.

(J. C. Parker).

On July 29th we closed a glorious meeting at Sylvarena. This church is located three miles northwest of Weston, and its membership is composed of some of the best families in the State. Though it is not developed as it should be, yet it is coming to the front as fast as any church I have ever served. The Lord has manifested his saving power at almost every service held there for two or three months previous to the meeting. Seven young ladies and two young men were baptized just before the meeting; four of them surrendered during a few days' meeting I held at a school house in an adjoining neighborhood just before our meeting at the church.

Bro. R. H. Tandy did the preaching for us at Sylvarena, which means that it was done well. Bro. Tandy is not only one of the best gospel preachers in the State, but he has a great power of persuasion, and can come as near leading a man to a clear, definite decision for Christ as any I ever heard. We all thank God from our hearts for sending him this way. He was with us from Monday until Friday. We had 35 to join during the meeting, 26 for baptism, besides 9 of the ones who joined just before.

At the closing service we raised by subscription over \$600 for the purpose of enlarging our house of worship. We have a live prayer-meeting and one of the best Sunday Schools in the State, and it breathes twelve months in the year, regardless of season, rain or shine.

The meeting has lifted us all to higher ground with a solid foundation beneath us upon which to stand. To God be the glory for it all.

## STARKVILLE.

(W. A. Jordan).

We are in the midst of our meeting Dr. Barton preaching. Great crowds and unusual interest. Good preaching is the order of the day. Barton has evangelistic qualifications. He has a great head and heart, both of which he uses effectually in preaching. He is an eloquent, effective preacher of the Word. We confidently look for large results. Pray for us. "The fight is on." May God give us victory.

## PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

### September.

Chickasaw—Pachuta, N. O. & N. E., Friday, 2.

Oxford—Concord Church, Tuesday, 6.

Sunflower—Shelby, Y. & M. V., 6.

Pearl River—Philadelphia Church, Goss, Marion county, Tuesday, 6.

Copiah—Crystal Springs, I. C., Wednesday, 7.

Zion—Lodi, 10 miles N. Kilmichael, Southern, Wednesday, 7.

Columbus—Second Church, Columbus, M. & O., and Southern, Friday, 9.

Chickasaw—Cornersville Church near Hickory Flat, Frisco, 13.

Judson—Bethel Dorsey Church, Itta-wamba county, Tuesday, 13.

Bay Springs—Fellowship Church, South Hickory, A. & V., Wednesday, 14.

Tishomingo—Wheeler, M. & O., Wednesday, 14.

Strong River—Goodwater Church, 2 miles west Magee, Friday, 16.

Mount Pisgah—Neshoba Church, Neshoba county, Saturday, 17.

Bethel—Military Baptist Church, 2 miles south of Sumrall, Lamar county, Saturday, 17.

Tallahala—Indian Springs Church, 5 1-2 miles northwest of Ellisville, 5 1-2 miles southwest of Laurel, on Saturday 17, if at usual time, but minutes give no date.

Red Creek—Elder Branch Church, 15 miles S. E. Hillsdale, Wednesday, 21.

Coldwater—Olive Branch, Frisco, Wednesday, 21.

Calhoun—Hopewell Church, 7 miles N. E. Coffeeville, Wednesday, 21.

Lauderdale—First Church, Meridian, Thursday, 22.

Union—Antioch Church, 15 miles S. W. Hazlehurst, Friday, 23.

Rankin County—Cato, 15 miles south Brandon, 9 miles east Braxton, Tuesday, 27.

Yazoo—McCarley, Southern, Wednesday, 28.

Lawrence County—Hebron, Friday, 30.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

### October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Liberty—Hurricane Church, Choctaw county, Ala., 5 miles south of Melvin, Ala., Saturday, October 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yallobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north of Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Nox-upater, M. J. & K. C., Saturday, 7.

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Magee's Creek—Terry Creek Church, 7 miles northwest of Ozyka, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Choctaw—Bay Springs Church, 5 miles west Sucarnochee, M. & O., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles east Kosciusko, Aberdeen Ry., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Tombigbee—Belmont Church, Tishomingo county, on I. C. R. R., Saturday, Oct. 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 16 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

### November.

Gulf Coast—Long Beach, Wednesday, 9th.

## SHIVERS MEETING.

(T. J. Batton).

The protracted meeting at Shivers was begun on August 13 and closed on the 19th. The writer had to do the preaching for three days, at the end of which time Bro. A. H. Miller came and took charge. It was a very gracious meeting in a great many respects. Fourteen were received for baptism and five by letter and restoration.

### Oak Grove.

The writer assisted Rev. G. P. Harris in a meeting at Oak Grove, Simpson county, beginning on first Sunday in August. This proved to be a great meeting. The Lord honored us by hearing our prayers and saving the lost. Twenty-six were added to the church. The Lord greatly blessed me in my work again this summer. To Him is due all glory and praise for his blessings.

## STATE MISSIONS.

(A. V. Rowe).

Remember State missions this quarter. State missions needs the loyal support especially of her own children.

As a mother cheerishes her children, so has State missions cheerished many churches and the help of all are needed now to enable the good mother to cherish others who by and by shall be strong and vigorous helpers in world-wide field.

The part of State missions in the establishment of the Fernwood Church deserved more than passing notice of one slight reference. From the very inception of the work there, State missions has had to stand by the struggling church, but looks for a release next year. We rejoice greatly in the good work done, for where a few years ago only one man and his wife and a school marm held aloft the Baptist flag, now we have a strong, liberal and aggressive church along all lines of church endeavor.

A queer sort of person that who, in the day of adversity receives help, but shuts up the bowels of compassion and refuses to help when the day of strength and prosperity comes to him. Our Lord tells about him in the parable that we studied in the Sunday School lesson a few days ago. (See Mt. 19:23-35).

Can it be that whole churches are in sympathy with the man who, forgiven, fails to be merciful and helpful.

## ANTIOCH NOTES.

(E. C. Bolls).

Our annual meeting commenced here 14th inst. Pastor Dana gave us two inspiring messages straight from the throne of God on the first day. On Monday, Dr. Weeks and wife, of Vicksburg, came out and remained with us till Friday evening. Their coming was a blessing to us all and though only two were added to the church we feel that we have climbed up on "higher ground" and henceforth will live in closer touch with the Master. Dr. Weeks' style is simplicity itself so that a child can understand, but it is so attractive, so intensely thrilling that it leaves its impress on every heart. Mrs. Weeks is a lovely singer, her voice as sweet as the notes of an Aeolian harp. May heaven's richest blessings attend them and their lives be prolonged many years to bring souls into the kingdom.

## PLEASANT HILL.

(J. H. Newton).

We closed our meeting at Pleasant Hill Church in Calhoun Association, 9 miles east of Columbus, today. Thirty-one accessions to the church, 25 by baptism and 6 by letter.



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### A WORD TO YOUNG PREACHERS

(By C. S. Gardner.)

One of the most practical and urgent questions that engage the young preacher is, what preparation he should try to secure before entering upon the regular work of the ministry. We sometimes hear young preachers complain that the courses of study in the colleges and seminaries are continually growing longer, and consequently these young men are under the constant temptation to "cut out" a part of this lengthening course of preparation. Ought they to do it?

First, they ought not to omit the college course, nor any part of it that is practicable for them to take. Upon this I must emphasize, but it perhaps is not necessary. More and more well informed people are settling down in the conviction that the college course is extremely important for all young men who desire to make the most of life in these days, and this is particularly true with respect to young preachers. Any young preacher whose opportunities permit him to take a college course will find that the neglect of it will impose a serious handicap upon him for the rest of his days.

Second, he should not omit the Seminary course. The reasons for this are obvious and urgent. That the preacher should have a special knowledge of the Bible is so manifest that it would seem to be a waste of time to dwell upon it. That he can secure such a special knowledge only in the Seminary is equally obvious. To be sure, many of our colleges give courses in the Bible intended to impart to their students a general knowledge of biblical history and doctrine, such as all men ought to have; but the colleges are not equipped and it is hardly within the scope of their function to give the special training in these subjects which the preacher requires. The seminary course alone can do that.

In addition the preacher needs special training in a number of closely related subjects, such as Ecclesiastical History, the History of Doctrines, Missions and Comparative Religion, Homiletics, the Sciences of Psychology and Sociology in their peculiar bearing upon religious life and activity. Proper training in these studies can be had only in a well equipped Theological Seminary

Of course, a preacher can get along in some fashion without a knowledge of these subjects, and it is freely conceded that some exceptionally gifted men have achieved great success without such training. But surely it is the height of folly for any young preacher to assume that he is one of these exceptionally gifted men; and it is also a foolish presumption for an exceptional man to assume that a knowledge of these things would not add to his efficiency.

But cannot a preacher get a sufficient knowledge of these things without attending a Seminary? Yes, in a way he can; but at a far greater cost of time and energy. And then, his knowledge of them will most likely be scrappy, indefinite, unsystematic and of far less value to him. He will gain in time and energy and in the ability to make a practical use of the knowledge by going at once to the Seminary and securing the proper equipment with which to begin his career.

The work of the preacher is growing more and more difficult in these modern days. I do not mean that he is called upon to undergo greater hardships in the material conditions of life than the fathers did. In respect to the material conditions of life his work is much easier than it was in former times. But in respect to the intellectual, social and moral conditions under which he must do his work, his task is a far more complex and difficult one than in the old days. The problem of reaching all classes of men with the gospel, of applying the gospel to all phases of our complex modern life, is one of ever increasing perplexity. The demands upon the preacher today are more varied and distracting, demanding greater fullness of intellectual and spiritual resources than ever before. Then an increasing demand upon his time, his energy, his tactfulness, his insight into rapidly changing and ever novel situations, his sympathy with the many-sided experiences of men and his ability to solve great questions that are continually arising. To meet these increasing demands upon him he surely needs a corresponding equipment.

Let the young preacher, then, not rebel at the increased demands in the way of preparation. Let him prepare himself in a large and thorough way; and after he has done all that is practicable in the way of colle-

giate training, come to the seminary with his mind made up to do all that he can in the way of special preparation for his great life-work.

The mingling of cheerfulness and sadness has been noted in the lives of great men. Martin Luther spent most of his life in the smoke of battle, but the laughter of Luther was notoriously boisterous. Tennyson was fond of a good laugh, yet it was he who wrote one of the saddest poems in the English language. Mr. Lincoln was bowed down with care and sorrow, and most men who saw him thought he had a sad face, yet it may be doubted whether the world ever produced a man who had such a keen sense of humor or one who knew so well how to make a whole nation laugh.

Dr. Morrison, of Scotland, says, "When the heart throbs and feeling is enkindled, and every nerve is quivering with emotion, we scarcely know whether we are sorry or glad." Not long ago a beautiful young woman was married, and after the ceremony, while the bride and groom were being overwhelmed with congratulations, her face was wreathed with smiles as glorious as the rainbow and her eyes were full and running over with tears. In her innocent and childish frankness she cried out, "I am not crying because I am sorry." She was illustrating in real life the fact that light and shadow are near akin. Cheerfulness and sorrow are blended in every true life.

Christian cheerfulness is gladness and hopefulness kindled in the heart of the Christian by the Holy Ghost. It is of God.—Christian Advocate.

The old legend says that when their wings were brought and laid on them, the birds complained at being compelled to carry the burden. But when they had accepted them, lo, their burdens, which they had so dreaded, lifted them. So it is with every burden which our Father lays upon us—when we accept it, it becomes wings.—Southern Churchman.

### LOVE.

What is love? It is absolutely indefinable. Take down the dictionary; that does not go beneath the skin. If you put your analytical finger on love, where would you begin? Young people in love, where would you begin? The biggest thing in love, I tell you, is purity. There can be no love without it. Love at the heart of God is incorruptible holiness.

Here is the difference between sentiment and sentimentalism. Sentimentalism deals with love that has no holiness in it. Sentiment is pure. Sentiment goes above the snow line. Sentimentalism stays at the base. "The fear of the Lord is clean." Sentiment is not afraid of God. Love is holiness on the march to the unholy to make it pure.

Because love is holy, love is sensitive. Only the pure are sensitive. Every step into impurity is a step into insensitiveness. "The wages of sin" is benumbment. It is the clean that is quick, the impure obtuse. Were I superlatively holy, I should feel everything. "See if there be any sorrow like my sorrow." I have trodden the winepress alone. Because love is holy, love is sensitive, and because love is sensitive, love is also redemptive. You can never measure your holiness by your recoil from sin. Holiness is aggressive. It operates upon the sin which it stands aside from. It reacts upon it in order to make it pure.

Because love is holy, sensitive, redemptive, it is also sacrificial. "He loved me and gave himself for me." He came to my house of bondage to set the bond-slave free.—J. H. Jowett, D. D.

### Just That Much Ahead.

We know of man in Eupora's trade territory who has sold about \$75.00 worth of peaches this year, and in this market, too. That man is \$75.00 better off than the man who did not have them to sell, but he is no better off than any other farmer could be. Why not plant an orchard if you have't.—Eupora Progress-Warden.



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### WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

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EVAN PROSSER, T. P. A.,

R. S. BROWN, D. P. A.,

Louisville, Ky.

President Finley, of the Southern Railway Company, being asked about the policy of that company relative to the validation of order notify bills of lading for export cotton, said:

"The management of the Southern Railway Company recognizes the great commercial importance of this subject, and will do all that it properly can to promote confidence in the markets of the world in its bills of lading. It is believed that the effective enforcement of certain business precautions will go far to satisfy any doubt which now exists as a result of certain alleged manipulation by shippers of order notify bills of lading for export cotton last season, for which the railways were in no way responsible.

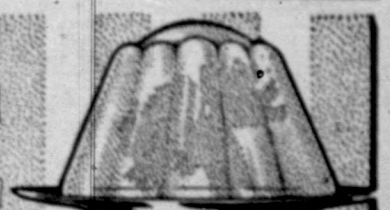
"The system of issuing such bills of lading was the subject of a special conference between the carriers and bankers. As a result of this conference, which was held at White Sulphur Springs, W. Va., on the 19th ultimo, the Southern Railway Company will arrange, beginning on September 1, 1910, to make effective the safeguards surrounding the issue of order notify bills of lading which were then agreed upon. Among other things agreed upon tending to improve the system of issuing order notify bills of lading for export cotton, these regulations provide for a bill of lading signature certificate which will be signed and attached, on behalf of the Railway Company by a validation officer, to each order notify bill of lading for export cotton issued by agents of the Company authorized to issue such bills of lading. Each validation certificate will set forth that the agent who has signed the bill of lading is the regularly appointed agent of the Company, and, as such, is authorized to sign bills of lading in accordance with the regulations of the Company, and that the signature on the attached order notify bill of lading is his signature. The certificate will be irremovably attached to the bill of lading covered by it, and, as an additional safeguard, the bill of lading, in addition to its own number, will bear the number of the certificate issued in connection with it. Agents will be instructed not to sign bills of lading until the cotton is in the possession of the railway company.

"Realizing the importance of this matter, the officers in charge are instructed to adopt every precaution to make the regulations effective, especially that prohibiting the issue of these bills of lading before cotton has been received by the carrier. It is believed that the effect of these safeguards will be to prevent any such manipulation of bills of lading as it is alleged was practiced in connection with last year's crop, but, as I have said, for which the railways were in no way responsible."

### A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

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Superlatively pure, appetizing and healthful.

Boston Crystal Gelatine is rapidly coming in to favor as the prime dessert in thousands of homes. Its simplicity of preparation, adaptability and economy, make its ultimate selection as the best gelatine inevitable.

Crystal Gelatine makes the tenderest jellies and the greatest variety of dishes. Will not curdle milk or cream. Being nutritious and easy to digest, it is taking the place of heavier desserts. Try it on your table to-day.

EACH PACKAGE MAKES TWO FULL QUARTS.

Ask your grocer. Sample package free.

CRYSTAL GELATINE CO.,  
121 A Beverly St.,  
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(The best at the most reasonable price)

We operate the largest factory in the state, with four branch houses, thus enabling us to reach all parts of the state with very low freight rates.

We guarantee satisfaction with every sale. Reference, anyone of our hundreds of customers, or any monument that we have furnished. We want a good agent in every community. Write us for terms to agents or prices on monuments.

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Price List Per Quarter

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	4
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	2
Children's Quarterly	5
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Word's (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4 page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	25
B. Y. P. U. Quarterly (for young people's meeting, 25 in orders of 15 each)	6
Junior B. Y. P. U. Quarterly in orders of 15 or more copies, each	8

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In nine pamphlets, 5 cents each, in any quantity.

Beginners—Children 3 to 5 years.	1
Primary—Children 5, 7 and 9 years.	2
Junior 1st Grade—Nine years.	2
Junior 2d Grade—Ten years.	2
Junior 3d Grade—Eleven years.	2
Junior 4th Grade—Twelve years.	2
Intermediate 1st Grade—Thirteen years.	2
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Intermediate 3d Grade—Fifteen years.	2

Their use in connection with the Uniform Lesson leaves no need for any other "graded" series. Finely adapted to Baptist schools.

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Topic Card, 75 cents per hundred. How to organize with constitution and By-Laws. Price 10 cents per dozen.

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only The Capital Security Company, Dept. JA, Norfolk, Va.

5%

Simple Interest



## WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley.)

## Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.  
 MRS. W. W. WOODS, Meridian, Secretary of Central Committee.  
 MRS. W. W. SMITH, Meridian, President of Sunbeam work.  
 MRS. MARTIN BALL, Winona, Pres. Young-Woman's Missionary Union.

## Officers of Annual Meeting:

MRS. J. A. GRANBERRY, Hazlehurst, President.  
 MRS. A. A. AVEN, Clinton, Vice-President.  
 MRS. G. W. RILEY, Jackson, Recording Secretary.

"Right practices in giving develops work-conquering power."—John R. Mead.

"The surest way to get missionaries is by the throne of God."—G. H. C. MacGregor, D. D.

## Missionary Calendar:

Sunday, Sept. 4.—That the world may be evangelized in this generation.

Monday, Sept. 5.—Miss Eula Hensley, Choo-foo, China (Died during past year).—Psa. 19:14.

Tuesday, Sept. 6.—All Mission Study Class.—Matt. 9:36.

Wednesday, Sept. 7.—Miss M. E. Moorman, Chang Chow, China.—Pet. 1:15.

Thursday, Sept. 8.—Rev. and Mrs. J. C. Owen, Pingtu, China.—Isa. 40:11.

Friday, Sept. 9.—All Protestant Evangelical Mission Boards.—Eph. 3:8.

Saturday, Sept. 10.—Miss Florence Jones, Hwang-Hien, China.—Psa. 61:3.

Tyler, Tenn., Miss., Aug. 17.

My Dear Mrs. Ball:

Your most thoughtful letter received. Yes, I feel that I must attend the L. at Louisville another year in order to be worth the most in my Master's vineyard. I have been teaching ever since I came home from Training School but felt that by so doing I was impairing my strength for work this fall and winter.

I accept the aid of the dear Y. W. A's as God's way for me to continue in the work of fitting myself for better service. I shall count it sacred and as a loan from our Father and endeavor to use each cent as God would have me use it. Oh, may the Y. W. A's never have cause to regret putting their money to usury on me. Should anything happen that I never expect to return every cent but should I do active work it may be that I cannot repay in money but our Father can more than repay by raising me more greatly for having had their aid. May He richly bless you every one.

My school closes in time for me to have two weeks at home. I have been coming home Friday evenings and back Monday mornings but it sometimes seems that I have not been with them any.

With a heart full of love to you and all your Y. W. A's, I am

Sincerely your friend,

Nell V. Bullock.

Dear Mrs. Ball:

A "Y. W. A." is a real fact in our church now at Blue Mountain. We organized last Friday afternoon with twenty-three members, and fifteen others have promised to come with us. Our pastor and several others thought best for me to work with the young ladies, and so they made me president. Miss Lottie Palmer is secretary. They are to have their first regular meeting next Tuesday in my absence. So you see we "mean business" to start on. Pray for us, and plan for us. Any extra literature or suggestion will be greatly appreciated. I thank you most sincerely for your prompt reply to my request a few weeks ago.

Our Woman's Missionary Society gave a reception to Misses Caldwell and Anderson just after the encampment and invited our young ladies. We had a most delightful two hours with them. Both of the newly appointed missionaries spoke to us and we feel they were a great inspiration to our young women.

Yours sincerely,

Martha C. Kimbrough.  
 Blue Mountain, Miss.

## "GOD BLESS YOU."

"I seek in prayerful words, dear friends,

My heart's true wish to send you.

So you may know that far or near

My loving thoughts attend you.

I cannot speak in truer words

My fond wish to caress you.

Neither song nor poem I have heard

Is sweeter than "God bless you."

"God bless you," I've wished you all

Of brightness life possesses—

For can there any joy at all

Be ours, unless God blesses?

"God bless you," so I breathe a

charm

Lest griefs dark night oppress

you—

For how can sorrow bring you harm

If 'tis God's way to bless you?

I do not say through all thy days

May sorrow touch thee never—

But this alone, "God bless thee,"

friends

Then art thou safe forever."

Lovingly,

Mrs. Ball.

These fine letters bring us cheer during these rest days, and we are grateful for them. Who will be the first to send a contribution for this Training School pupil? Let us be prompt so she can be sure of her support. The Jr. Y. W. A's of Winona have always led in this, and I hope they will do so this time. Let

me hear from you girls, as soon as possible.

The quarterly report of Central Committee, I think, is a very good one for summer months as many societies disband for the summer and no report at all is made. We must put forth greater effort the coming quarter than ever before if we come up at the end of the year with pledges paid and our apportionment reached. We must make another special effort for State Missions as we have fallen short of our apportionment. Let us make the next few months count for our own State.

Yours sincerely,

A. K. Woods.

Report of Central Committee for quarter ending June 30, 1910.

## ASSOCIATIONS AND CHURCHES.

## Aberdeen Association.

## Pontotoc Church:

State Missions ..... \$ 11.75

Foreign Missions ..... 62.09

Equipment of Miss Caldwell 110.00

Cherry Creek:

State Missions ..... 6.60

## Bogue Chitto Association.

E. McComb:

Home Missions ..... 20.00

Home Uses ..... 90.10

Foreign Missions ..... 30.00

Silver Creek:

Foreign Missions ..... 37.00

Home Missions ..... 37.00

Home Uses ..... 10.00

Magnolia:

Foreign Missions ..... 16.10

Home Missions ..... 10.25

Ministerial Education .... 5.00

First McComb:

Foreign Missions ..... 7.50

Home Missions ..... 7.50

Home Uses ..... 112.40

Evangelism ..... 4.15

## Chickashay Association.

Salem:

Home Missions ..... 11.55

Home Uses ..... 21.25

Quitman:

State Missions ..... 9.55

Home Uses ..... 121.85

## Columbus Association.

West Point:

Indian Missions ..... 3.50

State Missions ..... 8.40

Deer Brook:

Orphanage ..... 25.60

Mt. Schools ..... 4.50

Home Missions ..... 3.50

Macon:

Home Uses ..... 3.75

Foreign Missions ..... 7.50

Columbus, 1st:

Home Uses ..... 2.00

State Missions ..... 13.00

## Chickasaw Association.

Ingomar:

State Missions ..... 3.40

## Central Association.

Canton:

Home Uses ..... 121.25

Yazoo City:

Home Uses ..... 15.00

Clinton:

State Missions ..... 8.20

Native Worker in China.. 25.00

Home Uses ..... 7.80

Palestine:

Home Missions ..... 41.65

Home Uses ..... 41.65

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to make a sale

It's just as  
good as  
LUZIANNE

Let no such  
argument pre-  
vail, to wean  
you from  
your time-tried  
friend, LUZIANNE  
COFFEE

THE REILLY TAYLOR CO.  
NEW ORLEANS, LA.

Thursday, September 1, 1910.

## ICE CREAM

1  
Cent  
a  
Dish

If Ice Cream could  
only take the place  
of meat as the sub-  
stantial dish at  
dinner a great deal  
of money would  
be saved.

JELL-O  
ICE CREAM  
Powder

than meat. Its actual cost is about one  
cent a dish.  
And it is good, substantial food, too.  
Dissolve Jell-O Ice Cream Powder in  
milk and freeze. That is all there is to do.  
Flavors: Vanilla, Strawberry, Lemon, Cho-  
colate, and Unflavored.  
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Beautiful Recipe Book Free.  
The Genesee Pure Food Co., Le Roy, N. Y.

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The school has its own Preparatory as well as the College courses, Commercial course, Normal course, Art, Expression and Music.

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Gen'l Pass' Agent,

St. Louis, Mo.

3 bottles of John-  
son's Tonic will put  
on 10 pounds.

Rev. J. M. McCord, Verbena, Ala., used 3 bottles and wrote: "I feel better and weigh more than I have in 30 years."

C. G. Butler, Argenta, Ark., wrote: "Used 4 bottles and gained 12 pounds and feel 100 per cent better."

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Savannah, Ga.

THE BAPTIST RECORD

Get this Gold Pair Free

DOCTOR  
HAUX

## DON'T SEND ME ONE CENT

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the pair forever without a cent of pay and

## JUST DO ME A GOOD TURN

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on this easy, simple condition? If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

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Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

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Without Cutting Them out, Without the Use of Chloroform or Ether, and with Very Little Pain. Twelve Years Experience Never Failed. When Patient Was Fully Treated in Due Time. Reference given and testimonials furnished on application. Correspondence solicited.

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Largest Pharmacy School South. Drug store in the college. Free books, saving 50 book expense. Large new building and Equipment three Laboratories. Demand for our graduates exceeds supply. Next Regular Course Begins October 1st. Communicate at once with.

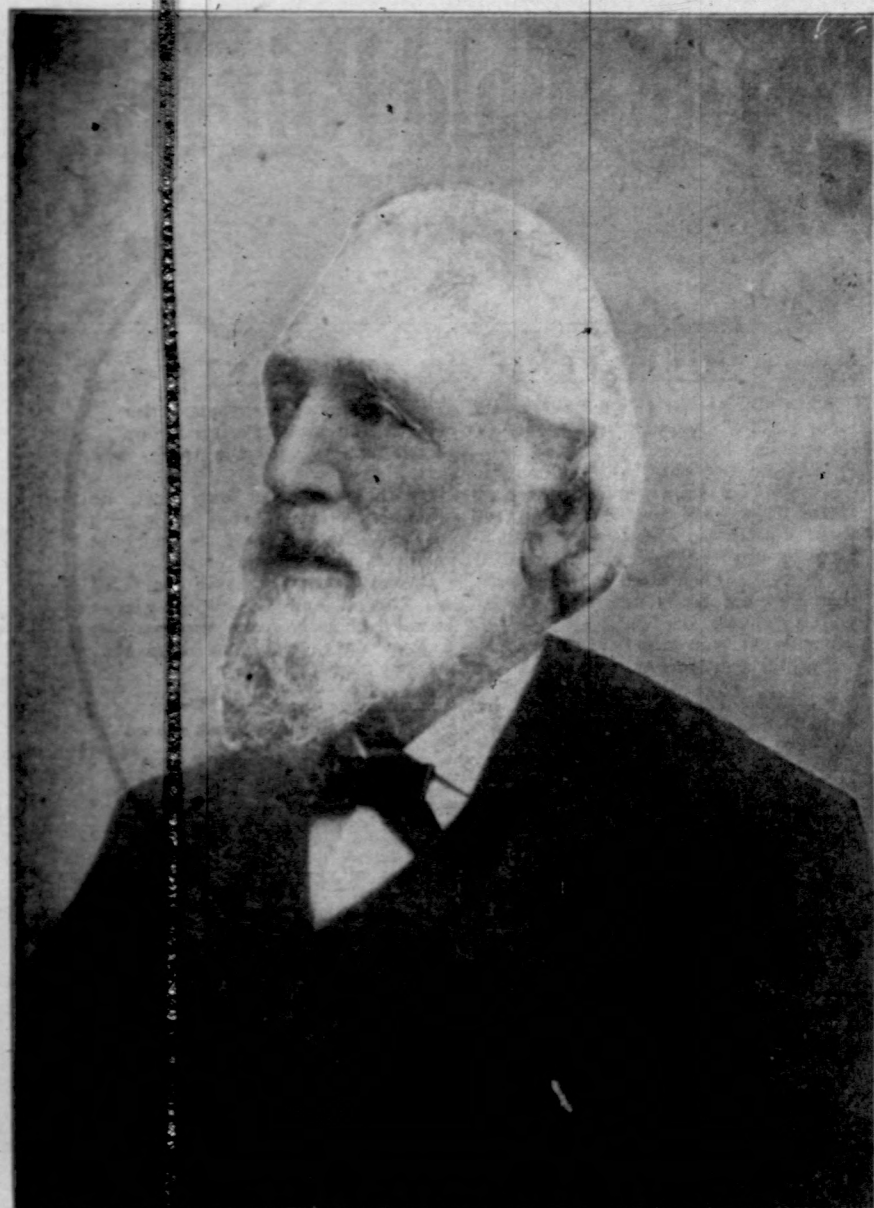
SOUTHERN SCHOOL OF PHARMACY, 98 Luckie Street, Atlanta, Ga.

The Southern Baptist Theological Seminary  
Louisville, Kentucky.

Next session of eight months opens Oct. 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to E. Y. MULLINS, President.

(CONTINUED ON PAGE 12)





## DEATHS

Ex-President Webb.

The aged and beloved ex-president of Mississippi College, known throughout the South as a great educator, died in Meridian, Miss., on the morning of August 22, at the home of his son-in-law, Dr. R. A. Venable, and was buried from the college chapel, Clinton, Miss., at 3 p. m. August 23, President W. T. Lowrey officiating, and the college faculty acting as honorary pallbearers. The members of the family and many friends were there. We who have so long and so intimately known him and his dominant impression on the history of Mississippi College could have wished that he might have been gathered to his fathers during the session of the college in order that the beauty and grandeur of his life and character might have been brought in touch with the present student body of the college which was so dear to him and which owed its preservation and characteristic spirit more to him perhaps than to any or all other agencies.

Dr. W. S. Webb was born in 1825 in the State of New York, the youngest of fourteen children, where he attended the public schools until he was eighteen years of age, when he entered the academy at Kingsville, Ohio, under Dr. Z. C. Graves, the distinguished brother of Dr. J. R. Graves, when he was prepared for

college and was converted and joined the Baptist Church.

From this academy he entered Madison University which is now Colgate University and was graduated from this institution with the A. B. degree in 1849, and with the A. M. degree two years later. That year he was invited by J. R. Graves, who was his first Greek teacher, to take charge of an academy near Murfreesboro, Tenn. He was here married and ordained to the full work of the ministry. Dr. Joseph Eaton, president of Union University, preaching the ordination sermon.

It was his deliberate purpose to devote his life exclusively to the preaching of the gospel, but God seemed to have other work for him, and a call came just at this time to the presidency of Grenada Female College, Grenada, Miss., which he accepted, and, reaching Grenada by the old fashioned stage coach on Friday morning, Sept. 1, 1851, he delivered his inaugural address on Saturday night, preached a funeral sermon on Sunday, and entered upon his duties as president of the college on Monday morning.

When he left this position six years later, it was the largest college for girls in Mississippi.

Now followed a period of some fourteen years devoted to pastoral work with various churches in north-east Mississippi, from which field he was called to Clinton, first as pastor and a year and a half later, at the

## No Alcohol!

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

J. C. Ayer & Co., Lowell, Mass.

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Reduced Rates—\$180.00 pays all Expenses

This includes board, tuition, light, fuel and all fees—NO EXTRAS. Port Gibson is located among the highest hills of the State—exceptionally healthy and free from malaria. Military features abolished. Competent, experienced instructors in every department. Modern, up-to-date equipment. Splendid discipline. Beautiful campus, athletic fields and gymnasium for physical development. Here, the boy is thoroughly instructed, morally, mentally and physically.

Catalog giving detailed information will be sent upon request—It tells you things you ought to know before sending your boy off to school. CHAMBERLAIN-HUNT ACADEMY, Box 1100, PORT GIBSON, MISS.

## Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

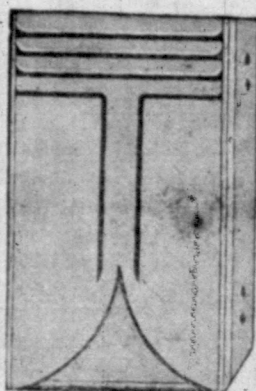
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Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

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resignation of Dr. Hillman, was elected; to succeed him as president of Mississippi College.

Thus through a long chain of providences was he led into the field of Christian education, to do a monumental work, for which his peculiar abilities seemed pre-eminently to fit him. A great work and a great worker thus met, but amid conditions that called for super-human wisdom and strength. President Webb's entire administration of eighteen years was under conditions that would have driven a less heroic soul, not only into discouragement, but to despair. He was called to the helm when the college was like a disabled ship that had barely escaped the terrors of storm, only to face unseaworthy and unprovisioned the worse terrors of a calm with not a breeze to swell the sails. Indifference was added to ruin. It was the heroic effort to steer the college into port over this becalmed sea, when all interest in the institution seemed dead, that palsied those brave hands and shattered that stalwart frame which is sacred to every old student of the college who felt, and feels still, the moral uplift to his life from personal touch with this second man of Rugby. From the humble platform of the old lower chapel there went out power which has advanced every good cause in Mississippi, and has been felt around the world. His dominant talent was to awaken the soul, to vitalize the life, to build character and to enlist it in the noblest lines of the world's work. He was the grandest character-builder that the State of Mississippi has ever known. The writer yet feels his influence as one of the strongest forces for good that ever entered his life.

His administration being cast in a time when a moneyed endowment was a distinct impossibility, he addressed himself to the even higher work of endowing the institution with student loyalty and denominational love, which was the best possible preparation for the present movement for greatly enlarged endowment and equipment.

We hail him, "Our greatest yet with least pretense, Rich in saving common sense, And as the greatest only are, In his simplicity sublime."

## A Home Wanted.

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## TRY MINARD'S LINIMENT AT OUR RISK

Buy it from your druggist or dealer, use as directed, and if not found exactly as represented, we will refund your money. Price: Small 25c., Medium 50c., Large \$1.00. MINARD'S LINIMENT MANUFACTURING CO. SOUTH FRAMINGHAM, MASS.

tion of the school along the noblest lines of spiritual, intellectual and social well-being. The domestic department, including valuable lessons in domestic science, will be under the direction of Mrs. E. N. Amerine, who is thoroughly fitted for her work. The advantages in music are of the finest, under Miss Gardner. Miss Emma Leachman, city missionary, makes practical missions a vital part of the training. The school has been very fortunate in securing Mrs. B. D. Dement to conduct a mission study class, Mrs. Elizabeth Hobson Hall, a teacher of wide and successful experience, for the elocution work, and Dr. Julia Ingram for a special course in medical instruction. Lessons in physical culture will be provided, and an experienced nurse will have charge of the health and sanitation of the school.

All these advantages, including a delightful home, can be secured by eligible students by applying to Mrs. Maude R. McLure, 334 East Broadway, Louisville, Ky. It is estimated that \$200 a year will meet all necessary expense of board, laundry, books and incidentals.

The capacity of the school is limited, so young ladies who think of coming will do well to make prompt application.

The building has been made more convenient than ever before, and a happy, comfortable and refined home awaits the young women who are answering God's call for better service.

## CHEAP ROUND TRIP TOURIST SUMMER TICKETS

VIA

## Q. & C. ROUTE

NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

S. A. STONE, T. A. Phone 302, Jackson, Miss.

## BELLS.

Steel Alloy Church and School Bells. For Catalogue The C. S. BELL CO., Hillsboro, O.





## The Best Wagon Value

Studebaker stands for honest wagon value. Today over one million are in daily use—many of them from 25 to 30 years—and still giving good service.

There is a reason for this—Studebakers have been making wagons for over half a century—the reputation of their products is in the hands of men who have been in their employ for more than half that time—that is why the Studebaker Quality is proverbial. Every kind of material going into every vehicle going out must be up to the Studebaker standard.

That is why the Studebaker wagon meets the Southern Planter's requirements as no other wagon does—it is built for his particular needs.

See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmer's Almanac telling all about the Studebaker products will be mailed free on request. Write for today.

Studebaker Bros. Mfg. Co.  
South Bend, Indiana



FOR \$110,654.04

We guarantee an established trade in the South on any high-class article of general household use.

### THIS SUM BUYS

1. A three-years advertising campaign, 10 inches per week, 56 publications, 526,244 circulation per week, (over 80 millions of copies) distributed to the most substantial Southern homes—to create the demand for the goods.

2. A sales force of 20 specialty salesmen for three years, selling the goods to retailers and jobbers—to place the goods within reach of the consumer.

3. A guarantee of certain minimum results as regards the number of initial or introductory sales and the amount of such sales—to secure the manufacturer against any unnecessary speculation in his advertising campaign. (Guarantee usually one dealer per 1,000 of circulation used per annum, and sales equivalent to cost of campaign—excess sales carried on commission basis).

In brief, the only general publicity campaign covering a wide area, ever offered with a hard and fast guarantee of results.

If interested, address below, explaining your selling system in detail, and sending samples of goods on which you desire to establish trade—no inferior articles promoted. Smaller accounts accepted covering narrower territory.

JACOBS & COMPANY, CLINTON, S. C.

Advertising and Selling Agents,  
Operating The Religious Press Advertising Syndicate.  
Largest Special Advertising Agency in the World.



## DO YOU OWN ONE OF THESE?

If not it is your own fault. Stop throwing your money away in rents, and put it in a home of your own. Figure it for yourself! Who reaps the profits of rentals? The landlord. Who owns the property after you have occupied it for years and years? The landlord. Who dictates to you as to how long you shall stay and what you shall do? The landlord.

### STOP IT.

and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this.

### WITH THE RENT MONEY!

We will build you a home, just like you want it, and it's paid for just like paying rent—monthly instalments. You never miss the money, and soon have a "Home Sweet Home"—it's easy if you do it our way.

Write us today for full information—we want to help you.

Jackson Loan & Trust Co. 155 E. Capitol Street JACKSON, MISS.

(CONTINUED FROM PAGE 11)

Home Uses	41.75
Home Missions	5.00
Sustentation	8.40
Orphanage	12.00

### Pearl Leaf Association.

Collins:	
Foreign Missions	25.00

### Seminary:

Foreign Missions	20.80
Xams	5.00
Home Missions	25.00
State Missions	20.00
Ministerial Education	2.50
Sustentation	2.50
Orphanage	39.15
Home Uses	2.50

### Sunflower Association.

Belen:	
Home Missions	4.00
State Missions	5.60
Foreign Missions	15.00

### Tippah Association.

Lowery Memorial:	
Foreign Missions	6.25
State Missions	4.90

### Yallobusha Association.

Mt. Paran:	
Foreign Missions	10.00
Home Uses	3.15

Granada:	
State Missions	20.00

Coffeerville:	
Foreign Missions	20.00
Home Uses	16.15

Yazoo Association.	
Lexington:	
Home Missions	10.00
Home Uses	10.00
Ministerial Education	5.00

West:	
State Missions	8.00
Orphanage	69.60

Zion Association.	
Eupora:	
Training School	3.65

Gulf Coast Association.	
Biloxi:	
Home Missions	24.25
Home Uses	16.50

Greenville:	
Home Missions	30.00
Foreign-Missions	30.00
Home Uses	119.00
Orphanage	50.00

Recapitulation.	
Home Missions	\$ 687.10
Foreign Missions	792.60
State Missions	309.69
Home Uses	2,450.60
Orphanage	440.35
Ministerial Education	21.50
Sustentation	27.60
General Missions	11.24
Training School End.	35.60
Jewish Missions	12.50
Seminary	90.00
Training School Support.	15.00

Total for all purposes.	\$4,893.88
-------------------------	------------

Mrs. W. R. Woods,	
Sec. Cen. Com.	

Did More Good Than all Other	
Tonics or Quinine.	

When Quinine fails, try Hughes'	
Tonic: Your Hughes' Tonic did me	
more good than all the other tonics	
or quinine together. Quinine will	
not break the chills, but Hughes'	
Tonic acts like a charm." Sold by	
Druggists—50c. and \$1.00 bottles.	
Prepared by Robinson-Pettit Co.,	
(Inc.) Louisville.	

Tickets good only on trains No. 3	
and 101, Saturdays, and trans No.	
5 and 101, Sundays, into Gulfport.	
Returning leaving Gulfport Monday	
following date of sale. Special rates	
to week end parties at the Great	
Southern Hotel, Gulfport.	

Clarke Memorial	
College.	

"The Old Time College"	
FOR BOYS AND GIRLS.	

Fine Location.	
Health Unsurpassed.	
Religious Influence the Best.	
Rates the CHEAPEST	
Write for Catalog.	
S. B. CULPEPPER, President.	
Newton, Miss.	

CLINTON SCHOOL.	
Prepares Young People for College	
and for Life. Results Guaranteed.	
Climatic Conditions Unsurpassed.	
Write today for Illustrated Catalog.	
JOHN A. MILLER, Superintendent.	
Clinton, Tennessee.	

\$2.00 ROUND TRIP	
From	
Jackson to Gulfport	
Via	
G. & S. I. R. R.	

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Returning leaving Gulfport Monday	
following date of sale. Special rates	
to week end parties at the Great	
Southern Hotel, Gulfport.	

## SAW YOUR WOOD

It's EASY to save money by sawing your own wood. With a FOLDING SAWING MACHINE, 9 CORDS BY ONE MAN in 10 hours. Send for Free Catalog No. 222, showing low price and testimonials from thousands. Post order secure agency: Folding Sawing Mach. Co. 158 E. Harrison St., Chicago, Ill.

### A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

## GO EAST

### VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also

### WASHINGTON,

### BALTIMORE,

### PHILADELPHIA,

### NEW YORK,

### AND BOSTON.

Best Sleeping and Dining Car Service  
Leave VICKSBURG 9:20 p. m.  
Leave JACKSON 10:45 p. m.  
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All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILL,  
G. P. A., Roanoke, Va.  
WARREN L. ROHR,  
W. P. A., Chattanooga.

Clarke Memorial College.

"The Old Time College"  
FOR BOYS AND GIRLS.

Fine Location.  
Health Unsurpassed.  
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\$2.00 ROUND TRIP

From

Jackson to Gulfport

Via

G. & S. I. R. R.

## RESOLUTIONS.

Whereas, It has seemed best in the wisdom of our Heavenly Father to remove by death from our midst our esteemed sister, Mrs. Neecie Warren Barber, therefore be it resolved:

1. That we, her sisters, reel a deep sense of loneliness caused by her going, but solemnly bow in recognition of the wisdom and sovereignty of our God.

2. That in her departure we, the Berean class in the Sunday school of the First Baptist Church, of Jackson, have lost a true friend, a deeply pious sister and a faithful and intelligent co-workers in the cause of Christ.

3. That we commend her noble Christly example to our Sunday school and church as worthy of their close imitation in the home, in the church and in society.

4. That we commend to her bereaved husband and children the tender love and matchless grace of him who can "be touched with the feeling of our infirmity."

Respectfully,

Mrs. T. J. Bailey,  
Chairman.

## To Drive Out Malaria

### and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children 50c.

A few words on the work being done by the Y. W. A. of the First Baptist Church, Jackson, I am sure will be of interest to the sister auxiliaries over the State.

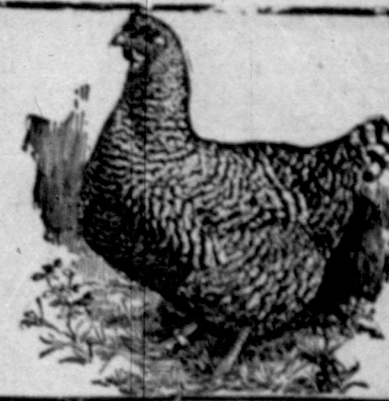
We have as fine a band of girls as could be found anywhere; they are ready and eager to take hold of any work given them and when called on to contribute to various objects, respond so liberally that you know in their hearts they feel "It is more blessed to give than receive."

I believe however if there is anyone charity nearer our hearts than any other it is our dear little girl at the orphanage. We have had her a year now and we each love her almost as though she were a baby sister, and how we do enjoy making up the boxes for her, one in the fall and one in the spring. If we think our hearts are filled to the brim with happiness when we are fashioning the little garments, then they surely run over when we take them to her and see her childish delight over the pretty new things.

We also have a study class. In the spring we had the uplift of China and I want to say to the Auxiliaries who haven't studied it, they could not find a more interesting, helpful and thoroughly enjoyable study, it would be impossible to be in the class and not derive untold benefit from it. The class was directed along the usual lines, in that we had discussions of the different topics, looked up references, got all the current news bearing on China, possible, etc., etc., and each lesson seemed to be filled with more sparkling interest than the last.

250 rooms elaborately furnished, and equipped with hot and cold running water and private telephone. Special rates to family parties.

## Chicken Cholera



is your most dangerous foe, Mr. Poultry Breeder. If prompt action is not taken, it may result in the loss of all your poultry. However, by promptly using the proper treatment, you can not only prevent the spread of the disease through your flock, but you can also save many of the chickens already affected. If you will examine a chicken that has died of Cholera, you will find the liver enormously enlarged and discolored. The intestines also are inflamed and disordered. But if, when the cholera first appears, you will give your fowls liberal doses of Black-Draught Stock & Poultry Medicine, the liver will probably remain normal and the treatment will also cleanse the intestines of the cholera germs. You should also disinfect thoroughly the houses, ground, feed and everything within your poultry yards.

When you have successfully combated the disease, you should continue the use of Black-Draught Stock & Poultry Medicine in smaller doses, as a tonic to put your fowl in the best condition.

Many well-known breeders use and recommend this medicine. Try it.

## BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P 6

In the fall we have planned to take up the Life of Paul and are looking forward to it with a great deal of pleasure. We hope to do a bigger work and a better work this coming year than ever before.

Very cordially,  
Mrs. Gilbert A. Carothers.

## A WOMAN'S APPEAL.

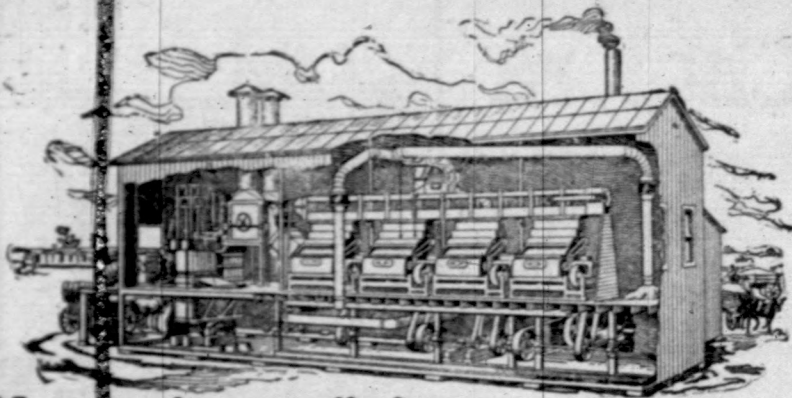
To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary this simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

## The Gulf & Ship Island R. R.

will provide during the rest of the summer season, excellent train service and reduced rates to the Coast, where you can bask in the gentle sunshine, rest in the ozone laden breezes—pure as the breath of God, fresh from the grand and awe-inspiring Gulf, which bends the stately and majestic pines in a kindly salaam to our visitors.

The Great Southern Hotel will arrange for you to enjoy the pleasures of sea-bathing, boating in all its various branches, fishing, tennis, golf, and all the comforts and luxuries of home.





## No ginning outfit is so economical and efficient as this

The efficiency of a ginner's plant is what brings him his business—economy in operation is what gives him his profit.

No ginning outfit turns out such a perfect sample as the Munger System—nor does any other gin cost so little to operate or require so little repairs.

The Munger System uses a smaller fan than any other system of equal capacity and this one fan both elevates the cotton and blows the seed. The continuous suction gives a steady load to the power instead of the jerky load of other outfits.

The Munger System will handle cotton perfectly under all conditions, having a greater cleaning and drying capacity than any other gin. Having a cleaner section in the Lint Flue

# Munger System Outfit

it also cleans the cotton after it leaves the gin. Our double drive distributor makes it possible to successfully run six gins in a battery with only one condenser and press. And at any time one or more of the gins may be cut out without stopping the others.

We have prepared and copyrighted a splendidly-illustrated book which gives full details of the Munger System in its different combinations. It has cost us considerable to produce this book but we will be pleased to send a free copy to all who are interested in cotton ginning.

### Continental Gin Company

Atlanta, Ga. Birmingham, Ala. Dallas, Texas. Memphis, Tenn. Charlotte, N. C.

## Thousands of Lives in Danger From Sour, Fermenting Food.

**New Remedy Destroys Stomach Gases, Makes Sick Stomachs Well.**

### DIGESTIT - Nature's Remedy.

Your life is in danger. You may not realize Nature's warning, the belching of foul gases, pains in the stomach and other serious symptoms caused by decaying, fermenting food in your stomach. You are being slowly poisoned, actually dying by degrees. Your blood becomes impoverished from lack of nourishment, your heart becomes weak, nerves shattered, brain clogged until the whole system is affected.

Even now there is a cure, there is relief. Digestit comes in the form of tablets. They are perfectly harmless, yet wonderfully effective. Digestit relieves the stomach almost instantly by digesting all the food that the overburdened stomach cannot handle alone. It not only digests this food, destroys all poisonous stomach gases, but creates a healthy appetite—makes the stomach hungry for more. Digestit is a natural remedy. It makes the stomach digest its food in a natural way and assimilate the strength of this food to the finished body. And in addition, Digestit tones and strengthens the entire system until, in a short time, the stomach will perform its natural function without artificial aid.

Digestit costs 50c a package at all druggists, or by mail prepaid. The manufacturers are so sure of this remedy that they have instructed all druggists to refund you 50c if Digestit fails to give relief. W. L. Brown Co., Jackson, Miss.

## YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

### A REMARKABLE WOMAN.

Old age, after all, is not a thing to be looked forward to with fear and trembling, as the majority of us are inclined to do; that is, if old age is to deal as leniently with us as it has with Mrs. Francis P. Bowers, of Laneville, Texas.

While Mrs. Bowers is a remarkable woman, and unusually well preserved, there is no reason why every body should not be equally so. Mrs. Bowers is now in her seventy-sixth year, is the mother of eleven children, the oldest being fifty odd years of age and the youngest thirty. She does all of her own house work, washing and ironing, works her own garden and flowers and attends to her chickens; can sew with a fine needle without glasses and walks three miles a day.

Mrs. Bowers attributes her present remarkable good health to the use of W. H. Bull's Herbs and Iron and justly so, because it is the very best blood purifier in the world today, and has been for the past thirty years. W. H. Bull's Herbs and Iron makes pure blood, invigorates the nerves, restores all organs to normal health, insures proper digestion, creates a hearty appetite, is laxative in its effects and can be had from your druggist in 50c and \$1.00 size bottles.

Get a \$1.00 bottle of W. H. Bull's Herbs and Iron and if you can't see any improvement in your general health after using two-thirds of it, return the remainder to your druggist and he will refund your money on the whole bottle. If your druggist can't supply you, send his name and \$1.00 to the W. H. Bull Medicine Co., St. Louis, Mo., and they will send you a bottle direct with the same guarantee of results.

### TWO RECENT MEETINGS.

It has been this writer's pleasure to be with pastor R. A. Cooper of Pontotoc in two meetings recently one at Tocopola and the other at Pontotoc. The meetings at each place were exceptionally good, and profitable. But the main thing of which I want to speak is what I found at Pontotoc. Well what was it? It was one of the best posted congregations in the word of God that I have ever found anywhere, more Bibles were brought to church than I have ever seen anywhere else that I have been. Another thing I found the church to be as thoroughly united in thought and purpose and spirit as any that I have seen, their Sunday school is also exceptionally good. All this and several other noble qualities, are accounted for, by reason of the fact that Brother Cooper is now in the 22nd year of his pastorate there, and that he knows the Gospel and loves the Gospel and preaches the Gospel. I have never been with a man who really loves the Gospel better than he. I am thoroughly convinced of this one thing; and that is, that if this world ever gets all the truth concerning the word of God, we Baptists will have to give it to them, this true we should make much of it, and know it,



G. P. Way, inventor

addresses often do not reach me. I stand back of every claim made for MY drums. **GEO. P. WAY,** Pat. July 15, 1904  
8 Adelaide Street, Detroit, Mich.

### I WAS DEAF

25 YEARS. NOW I HEAR WHISPERS with my artificial Ear Drums in my ears. I never feel them—they are so perfectly comfortable, and no one sees them. I will tell you the true story of how I got deaf—and how I made myself hear. Address your letter to me personally—at 8 Adelaide St. This is important, as letters sent to other addresses often do not reach me.



and get about our world-wide mission in dead earnest.

J. L. Phelps.

Eupora, Miss.

### Human Improvement

The world is growing better. Improvement shows nowhere more plainly than in the decrease of drunkenness and opium eating. These vices will soon be considered features of a decadent past. Unfortunately, however, there are many human derelicts still being buffeted on the waves of life whose appetites have been so vitiated that liquor or opium seems to them absolutely indispensable. Some of them yearn for deliverance and if there be such sufferers in your neighborhood, you can do them an act of kindness by telling them of Dr. B. M. Woolley, the Atlanta, (Ga.) specialist who cures people of such vile habits. Dr. Woolley has been working in the interest of fallen humanity for over thirty years. He regards a man who is addicted to liquor or opium as a diseased person who can be cured. His success fully confirms this theory. From his sanitarium in Atlanta there is a steady exodus of those whose burdens of slavery has been removed. It takes four weeks to cure except in extremely difficult cases. Dr. Woolley wrote a treatise some time ago on the cure of the opium and liquor habits. Dr. Woolley will send it with his compliments to any one who wishes to study the subject. Address No. 23 A Victor Sanitarium, Atlanta, Ga.

### Brantley-Creswell.

Sunday evening, seven o'clock at the residence of Mr. and Mrs. W. S. Creswell, Belzoni, C. S. Brantley and Miss Hazel Creswell were united in marriage by the writer.

Mr. Brantley is a prominent business man of Belzoni, and Miss Creswell is a beautiful and charming young woman. God's blessings upon this union.

W. E. Farr.

August 22, 1910.

### If Tired, Restless, Nerveous, Take Horsford's Acid Phosphate

It quiets and strengthens the nerves and brain, induces refreshing sleep.

### A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown Bros., Jackson, Miss.

### For Sale or Rent.

A two-story, nine-room residence in Clinton, convenient to both the colleges, in the center of the town, for \$3,000. For information, apply to G. L. Butler, Prentiss, Miss.

### EXCURSION TO ST. LOUIS AND CHICAGO AND AND

Very low rates

via

### MOBILE & OHIO RAILROAD

for all trains leaving Mobile August 20th, 1910. Return limit to reach original starting point September 4th, 1910. Apply to M. & O. R. R. agents for particulars.